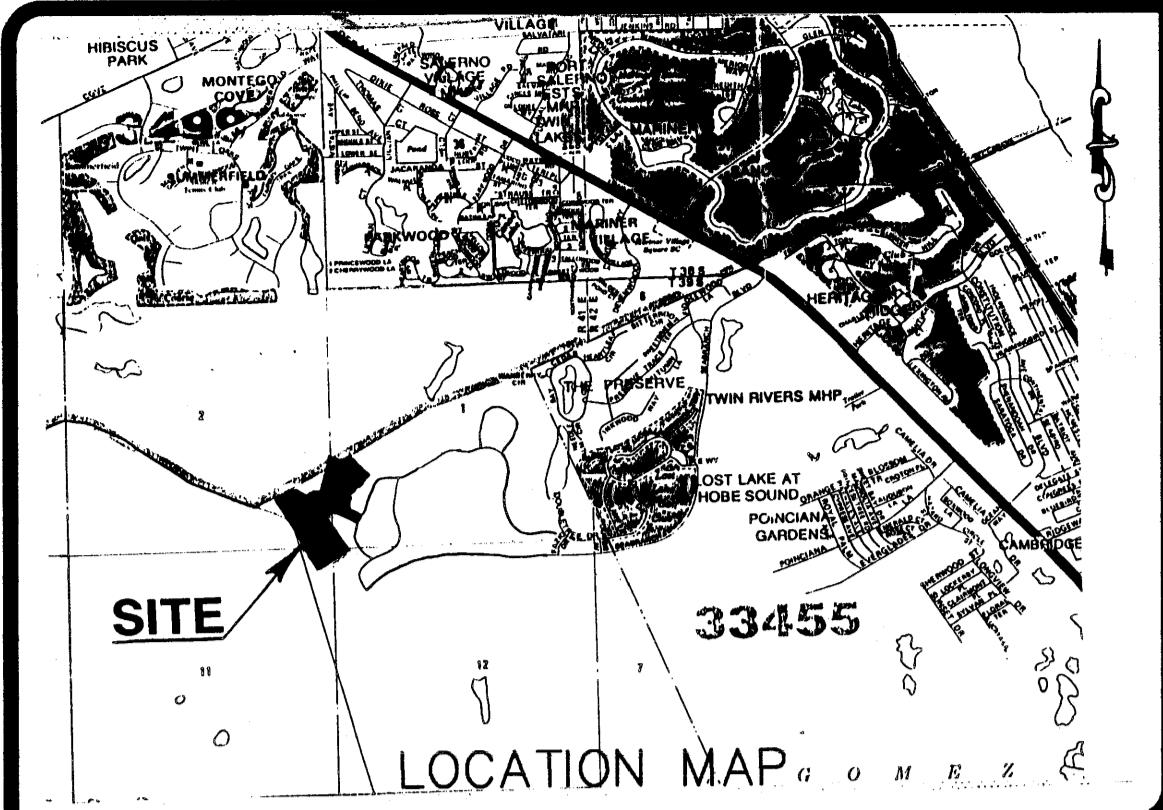


DOUBLE TREE PLAT NO. 6, A P.U.D.

"A PLAT OF PHASE III" BEING A PARCEL OF LAND LYING IN SECTIONS 1, 2, 11 AND 12, TOWNSHIP 39 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA JULY, 1996



CLERK'S RECORDING CERTIFICATE
I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN
PLAT BOOK 14, PAGE 19,
MARTIN COUNTY, FLORIDA, PUBLIC RECORDS THIS
7th DAY OF NOV, 1996
MARSHA STILLER, CLERK OF THE CIRCUIT COURT MARTIN COUNTY, FLORIDA.
FILE NUMBER 1203013 BY Charlotte Burkey
DEPUTY CLERK
SUBDIVISION PARCEL CONTROL NO.

TITLE CERTIFICATION

I, TERENCE P. MCCARTHY, A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS OF 7/31, 1996, AT 9:00 AM

- RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE CORPORATION EXECUTING THE CERTIFICATE OF OWNERSHIP AND DEDICATION HEREON.
- ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON AS FOLLOWS:
 - MORTGAGE FROM DOUBLE TREE, INC., A FLORIDA CORPORATION, TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE PALM BEACHES, DATED APRIL 26, 1993, RECORDED IN OFFICIAL RECORDS BOOK 1008, PAGE 2261, AS MODIFIED BY INSTRUMENT DATED JULY 26, 1993, RECORDED IN OFFICIAL RECORDS BOOK 1029, PAGE 745, AS MODIFIED BY INSTRUMENT DATED DECEMBER 30, 1993, RECORDED IN OFFICIAL RECORDS BOOK 1049, PAGE 2276, AS MODIFIED BY INSTRUMENT DATED DECEMBER 2, 1994, RECORDED IN OFFICIAL RECORDS BOOK 1100, PAGE 367, AS MODIFIED BY INSTRUMENT DATED AS OF DECEMBER 28, 1995, AND RECORDED IN OFFICIAL RECORDS BOOK 1155, PAGE 2425, ALL IN THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
 - PURCHASE MONEY MORTGAGE DATED DECEMBER 28, 1995, FROM DOUBLE TREE, INC. TO SEAWIND LAND CORPORATION, AS RECORDED IN OFFICIAL RECORDS BOOK 1155, PAGE 2437, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
 - ALL TAXES THAT ARE DUE AND PAYABLE PURSUANT TO SECTION 197.192, F.S., HAVE BEEN PAID.

DATED THIS 1st DAY OF AUGUST, 1996.

Terence P. McCarthy
TERENCE P. MCCARTHY
MCCARTHY, SUMMERS, BOBKO, MCKEY,
WOOD & SAWYER, P.A. FLORIDA BAR NO.
2081 E. OCEAN BOULEVARD, 2ND FLOOR
STUART, FLORIDA 34996

SURVEYOR'S NOTES

- This plat, as recorded in its original form in the public records, is the official depiction of the subdivided lands described hereon and will in no circumstances be supplanted in authority by any other form of the plat, whether graphic or digital.
- There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.
- There shall be no building or any other kind of construction, or placement of trees or shrubs on drainage easements.
- Bearings shown hereon are referenced to the centerline of S.E. Pepperwood Court as shown on Double Tree Plat No. 4, a P.U.D., as recorded in Plat Book 13, Page 63, public records of Martin County, Florida. Said Line bears North 64°41'06" West.

MORTGAGEE'S CONSENT TO PLAT

SEAWIND LAND CORPORATION F/K/A T.P. & J. CORPORATION, HEREBY CERTIFY THAT THEY ARE THE HOLDERS OF THAT CERTAIN MORTGAGE DATED DECEMBER 28 AS RECORDED IN OFFICIAL RECORDS BOOK 1155, PAGE 2437, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, ON THE LAND DESCRIBED HEREON AND DO HEREBY CONSENT TO THE DEDICATIONS HEREON AND DO SUBORDINATE THEIR MORTGAGES, TO SUCH DEDICATION.

SEAWIND LAND CORPORATION F/K/A
T.P. & J. CORPORATION

IN WITNESS WHEREOF, THE SAID MORTGAGE HOLDER HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ATTESTED TO BY ITS SECRETARY AND ITS SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 31st DAY OF JULY, A.D., 1996.

BY: C. R. Schenk ATTEST: Joe Ryl
ITS VICE PRESIDENT ITS Ass't. SECRETARY

Sandra H. Burns WITNESS NAME PRINTED: SANDRA H. BURNS
Myrna J. White WITNESS NAME PRINTED: MYRNA J. WHITE

MORTGAGEE'S CONSENT TO PLAT

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE PALM BEACHES, HEREBY CERTIFY THAT THEY ARE THE HOLDERS OF THAT CERTAIN MORTGAGE DATED APRIL 26, 1993, RECORDED IN OFFICIAL RECORDS BOOK 1008, PAGE 2261, AS MODIFIED BY INSTRUMENT DATED JULY 26, 1993, RECORDED IN OFFICIAL RECORDS BOOK 1029, PAGE 745, AS MODIFIED BY INSTRUMENT DATED DECEMBER 30, 1993, RECORDED IN OFFICIAL RECORDS BOOK 1049, PAGE 2276, AS MODIFIED BY INSTRUMENT DATED DECEMBER 2, 1994, RECORDED IN OFFICIAL RECORDS BOOK 1100, PAGE 367, AS MODIFIED BY INSTRUMENT DATED AS OF DECEMBER 28, 1995, AND RECORDED IN OFFICIAL RECORDS BOOK 1155, PAGE 2425, ALL IN THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, ON THE LAND DESCRIBED HEREON AND DO HEREBY CONSENT TO THE DEDICATIONS HEREON AND DO SUBORDINATE THEIR MORTGAGES TO SUCH DEDICATION.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE PALM BEACHES

IN WITNESS WHEREOF, THE SAID MORTGAGE HOLDER HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ATTESTED TO BY ITS SECRETARY AND ITS SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 31st DAY OF JULY, 1996.

BY: John L. Aramall ATTEST: John L. Aramall
ITS VICE PRESIDENT ITS SECRETARY

Mark L. Madaras WITNESS NAME PRINTED: MARK L. MADARAS
Danette Cruz WITNESS NAME PRINTED: DANETTE CRUZ

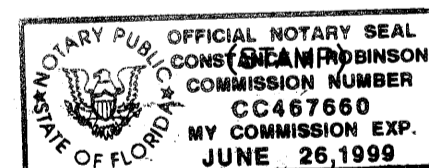
ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED C. R. Schenk AND Joe Ryl TO ME WELL KNOWN TO BE THE PRESIDENT AND SECRETARY, RESPECTIVELY, OF SEAWIND LAND CORPORATION FOREVER KNOWN AS T.P. & J. CORPORATION, A FLORIDA CORPORATION AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION. THEY ARE: () PERSONALLY KNOWN TO ME OR () HAVE PRODUCED AS IDENTIFICATION.

Lawrence S. Coleman
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

STATE OF FLORIDA AT LARGE
COMMISSION NO. CC 407660
MY COMMISSION EXPIRES: 6-26-98



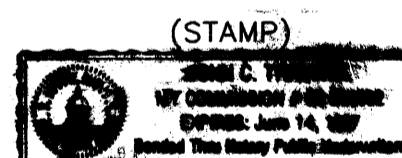
ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED John L. Aramall AND John M. Ahrens-Holtz TO ME WELL KNOWN TO BE THE PRESIDENT AND SECRETARY, RESPECTIVELY, OF FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE PALM BEACHES, A FLORIDA CORPORATION AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION. THEY ARE: (x) PERSONALLY KNOWN TO ME OR () HAVE PRODUCED AS IDENTIFICATION.

John L. Aramall
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

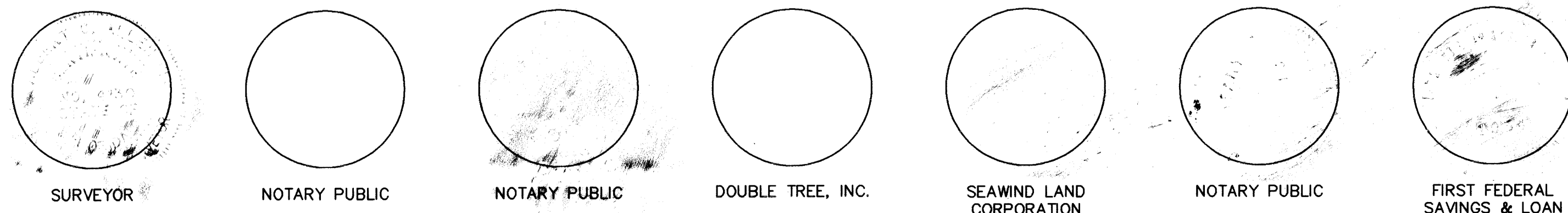
STATE OF FLORIDA AT LARGE
COMMISSION NO. CC 289662
MY COMMISSION EXPIRES: 6-14-97



CERTIFICATE OF SURVEYOR AND MAPPER

I, ALBERT C. ALLEN III, HEREBY CERTIFY THAT THIS PLAT OF DOUBLE TREE, PLAT NO. 6 A P.U.D. IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT SUCH SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SUCH SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW; THAT PERMANENT CONTROL POINTS WILL BE SET FOR THE REQUIRED IMPROVEMENTS WITHIN THE PLATTED LANDS; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND APPLICABLE ORDINANCES OF MARTIN COUNTY, FLORIDA.

Albert C. Allen III
ALBERT C. ALLEN III
FLORIDA SURVEYOR AND MAPPER REGISTRATION NO. 4130



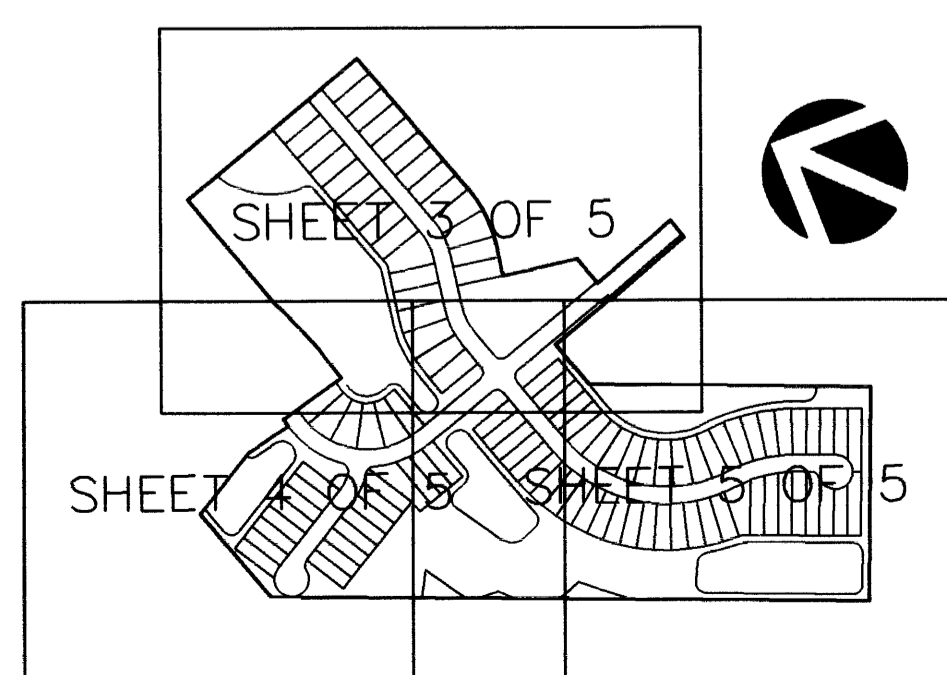
COUNTY APPROVAL

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATES INDICATED.

DATE: 9/6/96 Paul Flory
COUNTY SURVEYOR AND MAPPER
DATE: 8/26/96 Donald E. Schuman
COUNTY ENGINEER
DATE: 11/4/96 Charles D. ...
COUNTY ATTORNEY
DATE: 7/23/96 J. Liane Mastalini
CHAIRMAN, PLANNING AND ZONING COMMISSION
DATE: 7/23/96 Michelle ...
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS
ATTEST:
Marsha Stiller
By Charlotte Burkey P.C.
CLERK

LEGEND

- o = SET PERMANENT CONTROL POINT (PCP) P.K. & WASHER LABELED "LB 4108"
- = FOUND PERMANENT REFERENCE MONUMENT (PRM) 4"x4" CONCRETE MONUMENT WITH DISK LABELED "GCY INC. P.R.M. LB 4108, PSM 4130"
- = SET PERMANENT REFERENCE MONUMENT (PRM) 4"x4" CONCRETE MONUMENT WITH DISK LABELED "GCY INC. P.R.M. LB 4108, PSM 4130"
- ⊕ = SECTION CORNER
- ⊞ = QUARTER CORNER
- U.E. = UTILITY EASEMENT
- D.E. = DRAINAGE EASEMENT
- M.E. = MAINTENANCE EASEMENT
- R = RADIUS
- L = ARC LENGTH
- Δ = DELTA
- RAD. = RADIAL LINE
- CB = CHORD BEARING
- PSM = PROFESSIONAL SURVEYOR AND MAPPER
- LB = LICENSED BUSINESS
- WPT = WETLAND PRESERVE TRACT



SHEET INDEX

